



# CATHEDRAL CONNECTIONS

Readings, Announcements, Schedules | July 2, 2017

## Today's Readings

The Fourth Sunday after Pentecost

### The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever Lord, *Amen.*

### Collect for Our Nation

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Reading Genesis 22: 1-14

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.'

So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him.

On the third day, Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.'

He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And

## Today's Readings continued

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Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

### Gradual Psalm 13

- <sup>1</sup> How long, O Lord?  
Will you forget me for ever? \*  
How long will you hide your face  
from me?
- <sup>2</sup> How long must I bear pain in my soul,  
and have sorrow in my heart  
all day long? \*  
How long shall my enemy be exalted  
over me?
- <sup>3</sup> Consider and answer me, O Lord my  
God! \*  
Give light to my eyes, or I will sleep the  
sleep of death,
- <sup>4</sup> and my enemy will say,  
'I have prevailed'; \*  
my foes will rejoice  
because I am shaken.
- <sup>5</sup> But I trusted in your steadfast love; \*  
my heart shall rejoice in your salvation.
- <sup>6</sup> I will sing to the Lord, \*  
because he has dealt bountifully  
with me.

### Second Reading Romans 6: 12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law

but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

### Gospel Reading Matthew 10: 40-42

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

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## Summer Adult Forum

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### The Vocation of Discipleship

In the midst of our busy lives it can be difficult to hear God's call. Laundry piles up, friends and children need tending to, work is demanding. How do we know what God is calling us to? What does it mean to be a follower of God's call in our life given these worldly demands? What is the relationship between God's call to salvation and to faithfulness in our daily lives?

This summer we are asking these questions by consulting three sources of God's call in our lives: scripture, sacrament, and saints. We've started by looking to scripture for stories of conversion of life. Scripture is full of rich, ambiguous characters who, in their ambiguity, make it possible for us to imagine ourselves being called by God into new life. Next we'll take up the sacraments as means of grace. The sacraments, like the stories of conversion in scripture, are formative and reveal God's call for us. We'll take up Baptism, Eucharist, and Reconciliation as three formative practices that invite us into the vocation of discipleship. Finally, we'll look at the strange and (extra)ordinary lives of some of the saints who populate our liturgical calendar. We'll ask, who are these people? And in asking we'll look for the ways that God called them into lives of discipleship.

Join us on Summer Sundays from 9:15 am—10 am on the 3rd Floor of St. Margaret's House.

### Notes & News

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The **flowers** adorning our worship this morning are offered by Laura & Michael Worns to the Greater Glory of God, and in Celebration of the birthdays of their children: Thomas, Matthew, and Mariah.

**New Happenings Ministries** (formerly Camp New Happenings), will host about 20 campers at Camp Alexander Mack the week of July 23. Mother Tina Velthuizen requests your prayers for the board, staff, and campers of this ministry, which will reach beyond the week of camp to change the lives of youth who have a parent who has been, or is currently, incarcerated.

Have a fun, safe, and happy **Independence Day!**

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## Discipleship Groups

for All Ages

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### Nursery

Infants, Toddlers, & Pre-Schoolers  
Sundays: 9—11:15 am  
& Special Events

### Catechesis of The Good Shepherd

Preschool—1st Grade  
On Summer Hiatus

### Sunday School

2nd—6th Grade  
On Summer Hiatus

### Adult Forum

Open to all  
Sunday: 9:15—10 am  
St. Margaret's House, 3rd floor

### Youth Group

7th—12th grade  
Select Sundays, 12—1:30 pm

### Brotherhood of St Andrew

For men & boys  
Sundays as announced

### Cathedral Choir

Open to all  
On Summer Hiatus

### Daughters of the King

For women & girls  
2nd Saturdays: 9:30 am

### Education for Ministry

By registration only  
Mondays: 7:00 pm,  
New Course February 2018

### Ecumenical Bible Study

Open to all  
Monthly on Sundays: 12:00 pm  
Location varies

### Raising Cane

Open to all  
2nd & 4th Tuesdays: 10:15 am  
St. Margaret's House, 3rd floor

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## Evangelism & Welcome

### Cathedral Chapter

Wardens & Vestry

#### Wardens

Dr. Michael McCrea  
SENIOR WARDEN

through February 2018

Ms. Jane Hunter  
JUNIOR WARDEN

through February 2019

#### Chapter

Mr. Stephen Drendall  
Ms. Nancy Noecker  
Dr. Bunmi Okanlami

through February 2018

Mr. Christopher Sallak  
Dr. Paul Schultz  
Ms. Erica Vitale

Ms. Wendy Wilson

through February 2019

#### Treasurer

Mr. Tim Haywood

#### Greater Cathedral Chapter

The Rev. Jen Fulton  
Mr. William Wandland

through 2017

Mr. Tim McLaughlin  
The Rev. Clark Miller

through 2018



THE CATHEDRAL OF  
SAINT JAMES

SOUTH BEND, INDIANA

Established 1867

Praying at this location since 1894

### Table Fellowship Groups

	Dining Out Group	Pizza Fellowship	Game Night Fellowship
Next Date	Friday, July 28	Friday, July 14	TBD in August
Location	Das Dutchman Essenhaus Middlebury	Carlucci's Pizza 112 N. Center St. 100 Center Mishawaka	Frank & Karen Gray Residence 3820 Nall Court South Bend
Time	6:30 pm	6:30 pm	6:30 pm
RSVP by	Thu., July 27	Thu., July 13	TBD
Contact	Steven Mast 232-4837 office@stjamesouthbend.org	Holly Sparks - Henderson hollyissmiling@gmail.com	Karen Gray 231-8002 karenandfrank@comcast.net

## Marriage for All

After countless conversations, deliberations, and prayers, numerous actions of The General Convention of the Episcopal Church over two decades, and a process of discernment undertaken this spring at the behest of Bishop Doug Sparks, this past Tuesday the Cathedral Chapter voted unanimously to expand the Cathedral's sacramental ministry of Holy Matrimony to same-sex as well as opposite-sex couples. In a pastoral letter last year, Bishop Sparks allowed this possibility for faith communities in the Diocese of Northern Indiana provided that an open process of discernment and consensus building was undertaken within each individual congregation before making a decision. The Cathedral community engaged this process with great diligence and faith. Our consensus declares, ultimately, that we trust that God is, in this moment in history, calling us to open the storehouses of the Church to share our treasures with all who, in sincerity and truth, come seeking God's grace and blessing in their lives.

To those who may be troubled by this action, as your pastor I wish to re-emphasize that we are not asking everyone to agree, but rather asking what we can permit for the sake of our brothers and sisters who come to us in faith. *bgg+*

## Mission & Ministry

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### Third Quarter Care & Share:

Episcopal Relief & Development | United Thank Offering



**Episcopal Relief & Development** ([www.episcopalrelief.org](http://www.episcopalrelief.org)) works with Church partners and other local organizations to save lives and transform communities worldwide. We rebuild after disasters and empower people to create lasting solutions that fight poverty, hunger and disease. Working in close to 40 countries, our programs impact the lives of approximately 3 million people around the world. Our mandate is taken from Jesus' words found in Matthew 25.

All of Episcopal Relief & Development's international development programs seek to mobilize local resources and expertise toward sustainable, community-led programs that address poverty, hunger and disease. In our disaster response and recovery work, we seek to build resilience and reduce risk at every stage.



**United Thank Offering (UTO)** is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, men, women, and children nurture the habit of giving daily thanks to God. These prayers of thanksgiving start when we recognize and name our many daily blessings. Those who participate in UTO discover that thankfulness leads to generosity. UTO is entrusted to promote thank offerings, to receive the offerings, and to distribute the monies to support mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion..

To learn more about how to participate in the United Thank Offering, please watch the video posted at:

[www.episcopalchurch.org/page/united-thank-offering](http://www.episcopalchurch.org/page/united-thank-offering).

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### Online

Cathedral Connections

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#### Facebook

Cathedral of Saint James



#### Website

[stjamesouthbend.org](http://stjamesouthbend.org)



#### Email List

Information & Prayer Requests sent to your email inbox.

Send an email to sign up!



#### Streaming

Search *St. James South Bend* at

[youtube.com](http://youtube.com) to watch live streams and recent services.



#### Givify

Tap. Give. Done.

The Cathedral of Saint James is registered with Givify to receive gifts by electronic funds transfer. Download the free Givify app to begin.

More information is available in brochures located on the information rack at the Church entrance.

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## Serving Our Parish

	July 2	July 9	July 16	July 23
<b>Altar Guild</b>	Patty Hans	Randy Colburn Paul Hochstetler Kathy Kallenberg	Holly Sparks- Henderson	Cherryl Andries
<b>Altar Linens</b>	Mary Lehman <i>For Friday, July 7</i>	Becky Balentine <i>For Friday, July 14</i>	DeDe Guth <i>For Friday, July 21</i>	Cherryl Andries <i>For Friday, July 28</i>
<b>8:00 am</b>				
<b>Chalice</b>	Bill Brennen	Duncan Thompson	Duncan Thompson	Jay Love
<b>Lector</b>	Jane Hunter	Charlotte Thompson	Max Thompson	Bill Brennen
<b>Usher</b>	Harold Means	Bob Sones	Mike McCrea	Harold Means
<b>10:15 am</b>				
<b>Acolytes</b>	Tim Gray Abby Gray	Kirk Philippsen Ed Randles	Joe Ross Helene Dauerty- Randles	Matthew Worns Tony Molnar
<b>Chalice</b>	Nan Noeker David Matthews	Bunmi Okanlami Kirk Philippsen	Helene Dauerty- Randles Ed Randles	Steven Mast Bunmi Okanlami
<b>Lectors</b>	Celeste Hilliard Bunmi Okanlami	Dana Sparks Wyatt Mick	Fred Buechner Gail Buechner	Christopher Sallak Michael Pippenger
<b>Greeters</b>	Laura & Michael Worns	Kim Gray Yvonne Furman	Cherryl Andries Tony Molnar	Erica Vitale <b>POSITION OPEN</b>
<b>Ushers</b>	Michael Worns Thomas Worns	Cherryl Andries Tony Molnar	Keith LaPierre Erica Vitale	Keith LaPierre Mike McCrea
<b>Hospitality</b>	Charissa Warne	Norris Whitfield	Mike Swadener	Donna Olis
<b>Eucharistic Visitors</b>	Steven Mast	Stephen Drendall Nan Noecker	David Matthews	Steven Mast
<b>Counters</b>	Elaine Mick Peg Swadener <i>Wednesday, July 5</i>	Harold Means Mike Swadener <i>Tuesday, July 11</i>	Yvonne Furman Betsy VanderBurg <i>Tuesday, July 18</i>	Dale Engles Bob Sones <i>Tuesday, July 25</i>
<b>Folders</b>	<b>POSITION OPEN</b> Peg Swadener <i>Friday, July 7</i>	Joni Carlson Gay McCrea <i>Friday, July 14</i>	DeDe Guth Gay McCrea <i>Friday, July 21</i>	Joni Carlson Mike Swadener <i>Friday, July 28</i>

# For Your Prayers

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## PARISH CYCLE OF PRAYER

**2** Terri & Tim Bays, Elizabeth, Rachel; Jamie & Mimi Bilbrey, Joely; **3** Bill Bissell; Ginger & Richard Bitner; Bill Brennen; LaShana Bobbitt; Kay Brubaker; Fred & Gail Buechner; Jenny Burkhart-Miller; **4** Tom & Elizabeth Burman; Pete Buttigieg & Chasten Glezman; Mary Jo Campbell; Joni Carlson; David & Wendy Chapman, Corin, Pdraig; **5** Jim & Sharon Cohen; Randy Colburn & Paul Hochstetler; Hal & Rhonda Culbertson, Naomi; Andrew & Catherine Craker, James, Matthew; **6** Norm Dales; Dan & Nancy Demler; Paul & Penny Detrisac; Margaret Doody; Joann & Robert Dorsch; Stephen & Deborah Drendall; **7** Dion & Beverly Duke; Demetrius Duke & Denise Holloway, Danisha, Diona; Dale Engles; Susan & Tom Fischbach; **8** Enid Fisher; Yvonne Furman; Brian & Tamisyn Grantz, Rose; Jesse Grantz; Nathan Grantz & Mackenzie Keller; Thaddeus Grantz.

## FOR HEALING

Rick Bakos; Sheri Basta; Deb Biek; Steve Bizarro; Blake; Duke Brockschmidt; Fred & Gail Buechner; Ed Carlson; Russ Cartwright; Norm Dales; Gina Dudeck; Erika; David Farrow; Gary Ferguson; Tim Goodrich; Karen Gray; Benjamin Haywood; John Illes; Morgan Jackson; Mike Jaworski; Linda Jones; Julie; Aunt Katie; Margaret Kenney; Elaine & Wyatt Mick; Edie Minks; Nancy; Laura Pankow; Sanya Phillips; Shirley Riffell; Janie Rudolph; Kris Schrage; Fr. Jim Slack; Fr. Robert Smith; Richard Sobczak; Patti Stoelting; Cathy T.; Terry; Carlos Wheeler; Christina Wirth

## FOR GUIDANCE & STRENGTH

The Harnish family; E.B.; the Basta family; Gail Buechner; Joni Carlson; Cathy; Craig & Susan Courtney; the Dales Family; Helene Dauerty-Randles; Fenton DeWeese & family; the Duke family; the Ellis family Pam Ewald; the Farrow family; Joseph Fekete Family; Doris Gregory; the Hans family; Pam Harris; Beth Hasz & family; the Hoover & Furman families; Erika Jackson; Karen; Karen Kimbriel; the Kline family; Doug Knox; the Kresser family; Marshall & Morgan; Steven Mast; Sharron McGowan; the Mick & Worns families; Jack Moore; New Happenings Ministry; Mike Nemeth; Nancy Noecker; the Okanlami family; Funnke Olugboji; Patty; the Rose-Love family; Joe Ross; the Pitre & Swadener families; Karen Slack; Chantelle Snyder; the Velthuisen family; the Vitale-Richards family; the Warne family; Victoria Whitfield; Steve Wietstock's family; Mary Beth Wright

## FOR THE FAITHFUL DEPARTED

Charles Dauerty; Eugene Harnish; Janis Ross; Audrey Yakes

## FOR THOSE SERVING IN THE ARMED FORCES AT HOME & ABROAD

Romeo Reyes Carvin; Will Cook; John Jarrett; Marvin Walters; Nathan Whitfield; Brittany Wilson

## FOR THOSE WHO ARE HOMEBOUND

Kay Brubaker; Nancy Demler; Dion Duke; Enid Fisher; Joy Harnish; Clayton & Elizabeth Henderson; Yolanda Illes; Hal Marchant; Randy Marchant & Kathy Milbourne; Mary Miller; Laura Pankow; Nina Postle; Wilma Velthuisen

## FOR THOSE CELEBRATING MILESTONES

7/2 Sarrah Koroma; 7/3 Jay Love; 7/5 Cherri Peate; Matthew Worns; 7/6 Paul Hochstetler

## IN THE EVENT OF A PASTORAL EMERGENCY

Please contact Fr. Brian Grantz at (574) 340-5150 or  
Dcn. Anne Wietstock at (574) 286-4215.

## A WORD ABOUT PANHANDLERS

In our urban setting, there are often people who approach church members seeking money for food, shelter, or other needs. If you are approached by someone, the best option is to refer them either to Fr. Brian or Deacon Anne, who can usually offer assistance from discretionary funds. If you are moved to help, contributions to a discretionary fund are most appreciated and always needed.

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## Around the World

The Anglican Communion

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- 2 Ogori-Magongo  
Ohaji/Egbema  
*Nigeria*
- 3 Ohio  
*The Episcopal Church*
- 4 Oji River/Okene  
*Nigeria*
- 5 Oke-Ogun  
*Ibadan, Nigeria*
- 6 Oke-Osun  
*Ibadan, Nigeria*
- 7 Okigwe  
*Owerri, Nigeria*
- 8 Okigwe North/Okigwe  
South  
*Owerri, Nigeria*

## Close to Home

Diocese of Northern Indiana

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- 2 Holy Family  
*Angola*
  - 3 Saint George's  
*Berne*
  - 4 Saint John of the Cross  
*Bristol*
  - 5 Saint Francis  
*Chesterton*
  - 6 Saint Elizabeth's  
*Culver*
  - 7 Good Shepherd  
*East Chicago*
  - 8 Saint David's  
Saint John the Evangelist  
*Elkhart*
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# Bike & Build

bikeandbuild.org  
Pedaling for Affordable Housing



They're on their way...

Thirty-six bicyclists on a cross country ride with the Bike & Build organization are on their way! The Northern US route will once again bring the group to South Bend. Riders will arrive at the Cathedral on the afternoon of Monday, July 10. They have a build day in South Bend on July 11, before a 45 mile hop to Michigan City on July 12.

As in years past, we need volunteers to welcome the group, provide and/or prepare food for several meals, drive the group to their worksite (if necessary—it's pretty close by this year), and drive to whatever recreational opportunity we come up with Sign-up sheets are on the table at the back of the Church.

For more information about helping with hospitality, please see Kirk Philippsen or contact him at (574) 876-7240.



## Bike, Build & PANCAKES: A Summertime Event !

The Bike & Build event, in support of local housing efforts, will bring 36 young men and women to South Bend & Saint James Cathedral for a few days in July. To support their efforts, the Pancake Breakfast Ministry will provide breakfast for them.

Date: Tuesday July 11th  
Serving Time: 7:00 am – 8:00 am  
Menu: Pancakes, Sausage, Fruit & Juice  
Location: Cathedral Hall

This event will be held in lieu of our regularly scheduled Sunday Pancake Breakfast, which fell on a holiday weekend, anyway. Hence, the use of our resources for Bike & Build.

Anyone wishing to help out cooking, serving, or maintaining the cleanliness of Cathedral Hall and our kitchen... sign-up on the sheet in the back of the sanctuary. Or, let Keith LaPierre know at keithlapierre@sbcglobal.net or at 273-9830.

## Calendar

Worship, Meetings, Programs

### SUMMER OFFICE HOURS

8 am-3:30 pm Tue & Fri  
Hours Vary- Wed & Thu

### JULY 2017

- 2 4TH SUNDAY AFTER PENTECOST  
Holy Eucharist 8a  
Adult Forum 915a  
Holy Eucharist 1015a  
Hospitality 1130a
- 4 INDEPENDENCE DAY  
Office Closed
- 5 Holy Eucharist 515p
- 7 Staff Meeting 830a  
Holy Eucharist 1205p
- 8 Zigler House Blessing &  
Daughters of the King  
Meeting 830a
- 9 5TH SUNDAY AFTER PENTECOST  
Holy Eucharist 8a  
Adult Forum 915a  
Holy Eucharist 1015a  
Hospitality 1130a
- 10 EFM 7p  
Bike & Build Arrives!
- 11 Bike & Build Work Day  
Morning Prayer 9a  
Raising Cane 1015a  
Finance Meeting 5p  
Chapter Meeting 630p
- 12 Bike & Build Departs  
Holy Eucharist 515p
- 14 Holy Eucharist 1205p  
Pizza Fellowship 630p
- 16 6TH SUNDAY AFTER PENTECOST  
Holy Eucharist 8a  
Adult Forum 915a  
Holy Eucharist 1015a  
Hospitality 1130a