



# CATHEDRAL CONNECTIONS

Readings, Announcements, Schedules | April 15 & 16, 2017

## The Great Vigil of Easter

**First Reading** Genesis 1:1—2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good.

And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of

## The Great Vigil of Easter continued

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every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

### **Second Reading** Exodus 14:10-31, 14:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried

out to the LORD. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.'

Then the LORD said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.'

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them

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on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

'Sing to the LORD,  
for he has triumphed gloriously;  
horse and rider he has thrown  
into the sea.'

**Third Reading** Isaiah 55:1-11

Ho, everyone who thirsts,  
come to the waters;  
and you that have no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.  
Why do you spend your money for that  
which is not bread,  
and your labour for that which does not  
satisfy?  
Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.  
Incline your ear, and come to me;  
listen, so that you may live.  
I will make with you an everlasting  
covenant,  
my steadfast, sure love for David.  
See, I made him a witness to the peoples,  
a leader and commander for the peoples.  
See, you shall call nations that you do not  
know,  
and nations that do not know you shall  
run to you,  
because of the LORD your God, the Holy  
One of Israel,  
for he has glorified you.  
Seek the LORD while he may be found,  
call upon him while he is near;  
let the wicked forsake their way,  
and the unrighteous their thoughts;  
let them return to the LORD, that he may  
have mercy on them,  
and to our God, for he will abundantly  
pardon.  
For my thoughts are not your thoughts,  
nor are your ways my ways,  
says the LORD.  
For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.  
For as the rain and the snow come down

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## The Great Vigil of Easter continued

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from heaven,  
and do not return there until they have  
watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and  
bread to the eater,  
so shall my word be that goes out  
from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing  
for which I sent it.

### **Fourth Reading** Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied

as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

### **Fifth Reading** Zephaniah 3:14-20

Sing aloud, O daughter Zion;  
shout, O Israel!  
Rejoice and exult with all your heart,  
O daughter Jerusalem!  
The Lord has taken away the judgements  
against you,  
he has turned away your enemies.  
The king of Israel, the Lord, is in your midst;  
you shall fear disaster no more.  
On that day it shall be said to Jerusalem:  
Do not fear, O Zion;  
do not let your hands grow weak.  
The Lord, your God, is in your midst,  
a warrior who gives victory;  
he will rejoice over you with gladness,  
he will renew you in his love;  
he will exult over you with loud singing  
as on a day of festival.  
I will remove disaster from you,  
so that you will not bear reproach for it.  
I will deal with all your oppressors  
at that time.

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And I will save the lame  
and gather the outcast,  
and I will change their shame into praise  
and renown in all the earth.  
At that time I will bring you home,  
at the time when I gather you;  
for I will make you renowned and praised  
among all the peoples of the earth,  
when I restore your fortunes  
before your eyes, says the Lord.

**Epistle Reading** Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**Gospel Reading** Matthew 28:1-10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and

his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'



## Easter Sunday

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# The Resurrection of Our Lord Jesus Christ: Easter Sunday

### First Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

### Gradual

Psalm 18:-2, 14-24

*See Service Bulletin*

### Second Reading

Colossians 3:1-4

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

### Gospel Reading

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen

wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.



### Adult Forum in Easter

*I Will Bless You, and You Will Be a Blessing*

In 2015, The General Convention of the Episcopal Church authorized rites for same-sex marriage for use in dioceses where the local Bishop permitted their use. At the same time, the Supreme Court of the United States ruled against laws prohibiting same-sex marriage, thus making it legal throughout the country. Last year Bishop Sparks issued a pastoral letter indicating that he would permit same-sex marriage in our diocese, but only in congregations that engaged in discernment on the matter and came to a consensus among the vestry. The Cathedral has long strived to be a welcoming and affirming congregation, but now that same-sex marriage is no longer an abstraction and members of the Cathedral community have requested this sacrament, it is time for us to take up this question formally.

During Eastertide, our adult forum will focus on the five discussion topics in the document *I Will Bless You, and You Will Be a Blessing* that was prepared for the Special Committee on Marriage at the General Convention in 2015. The entire document is available free in pdf format online. Additionally, Bishop Sparks and Dean Grantz will offer a presentation on the theology of same-sex marriage on the evening of Wednesday, May 10. All of these conversations will inform the Cathedral Chapter in their discernment as we move towards this new sacramental possibility in our community.

April 23	History
April 30	Theology & Bible
May 7	Pancake Breakfast!
May 14	Liturgy
May 21	Sacramentality
May 28	Mission

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## Cathedral Chapter

Wardens & Vestry

### Wardens

Dr. Michael McCrea  
SENIOR WARDEN

through February 2018

Ms. Jane Hunter  
JUNIOR WARDEN

through February 2019

### Chapter

Mr. Stephen Drendall  
Dr. Kyle Lambelet  
Ms. Nancy Noecker  
Dr. Bunmi Okanlami  
through February 2018

Mr. Christopher Sallak  
Dr. Paul Schultz  
Ms. Erica Vitale  
Ms. Wendy Wilson  
through February 2019

### Treasurer

Mr. Tim Haywood

### Greater Cathedral Chapter

The Rev. Jen Fulton  
Mr. William Wandland  
through 2017

Mr. Tim McLaughlin  
The Rev. Clark Miller  
through 2018



THE CATHEDRAL OF  
SAINT JAMES

SOUTH BEND, INDIANA

Established 1867  
Praying at this location since 1894

## Evangelism & Welcome

Table Fellowship Groups			
	<b>Dining Out Group</b>	<b>Pizza Fellowship</b>	<b>Game Night Fellowship</b>
<b>Next Date</b>	Friday, April 28	Sunday, April 23	Saturday, April 22
<b>Location</b>	Sunny Italy 601 N. Niles Ave. South Bend	Silver Beach Pizza St. Joseph, MI	Hilliard's 17690 Fall Creek Drive Granger
<b>Time</b>	6:30 pm	After Mass	6:30 pm
<b>RSVP by</b>	Thur, April 27	Sat., April 22	Fri, April 21
<b>Contact</b>	Steven Mast 232-4837 office@ stjamesouthbend.org	Holly Sparks - Henderson hollyissmiling @gmail.com	Celeste Hilliard Hilliardcm @gmail.com

## Notes & News

Three members and former members of our communities successfully defended their dissertations at the University of Notre Dame in the past month. Congratulations to **Dr. Kyle Lambelet**, **Dr. Becca Love**, and **Dr. Lenore Vander Zee**!

Congratulations are also in order for **Caitlin Smith**, who passed her oral examinations, thus completing course work and on to her dissertation.

**Benjamin Leo Saar**, son of Steven Saar & Anna Drendall Saar (and grandson of Stephen & Deb Drendall) will be baptized on Sunday, May 7, a date chosen so that his Uncle Philip Drendall could travel from his home in the Far East to join the festivities. Bishop Frank Gray, who baptized Benjamin's mother, will preach and preside that day.

In related news...**Dean Brian Grantz** will be out of the office from May 2-8 attending a CREDO Conference. CREDO is a wellness retreat sponsored by the Church Pension Fund. It is offered to clergy three times in their career—generally speaking: five years in, at the career midpoint, and on the approach to retirement. Father Brian falls into the middle category, just in case you are wondering.



## Mission & Ministry

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### Second Quarter Care & Share:

The Food Bank of Northern Indiana

In May 1993, United Religious Community of St. Joseph County's Hunger Education Task Force accepted the challenge of reestablishing food banking services in north central Indiana. Our first distribution of 6,800 pounds was made in December 1993 to 29 agencies. As our member agencies and donor base grew, we became self-sufficient and large enough to be considered for national certification. In 2006, our organization's name was changed to the Food Bank of Northern Indiana serving Elkhart, LaPorte, Kosciusko, Marshall, Starke and St. Joseph Counties. In 2016, the Food Bank of Northern Indiana distributed nearly 7 million pounds of food to our network of 200 member agencies in our six-county service area.

Today, 14% of the residents of northern Indiana are food insecure; they don't know when they will eat their next meal. This epidemic is silent. When all of our residents have food security and access to nutritious foods, we will be even better physically and mentally prepared to take on life's challenges.

continued **Notes & News**

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The Cathedral of Saint James is once again helping to coordinate an **Interfaith Service of Prayer**. We have been asked by the organizers of the South Bend's Best Week Ever to host a prayer service at Howard Park. Plans are progressing to gather many faith communities on Sunday, June 4 which is for us, fittingly, the Day of Pentecost.

The faith community that began as **Saint James Protestant Episcopal Church** in 1867 turns 150 this year! Plans are underway to celebrate our sesquicentennial beginning this December and continuing through All Saints Day 2018.

**The building project** continues behind the scenes for the moment, with engineers completing surveys of the former Marathon property. Once done, the architect can complete the construction documents and send the plans out for bids. The first round of Heritage & Hope raised approximately \$900K, and we anticipate needing about \$500K more. We will be contacting Episcopalians in our Diocese for support.

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### Online

Cathedral Connections

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#### Facebook

Cathedral of Saint James



#### Website

stjamesouthbend.org



#### Email List

Information & Prayer Requests sent to your email inbox.

Send an email to sign up!



#### Streaming

Search *St. James South Bend* youtube.com to watch live streams and recent services.



#### Givelify

Tap. Give. Done.

The Cathedral of Saint James is registered with Givelify to receive gifts by electronic funds transfer. Download the free Givelify app to begin.

More information is available in brochures located on the information rack at the Church entrance.

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## Serving Our Parish

	April 15	April 16	April 23	April 30
Altar Guild		Lily Allsop Patty Hans	Kathy Kallenberg Randy Colburn Paul Hochstetler	Cherryl Andries Holly Sparks- Henderson
Altar Linens		DeDe Guth <i>For Friday, April 21</i>	Cherryl Andries <i>For Friday, April 28</i>	Janis Ross <i>For Friday, May 5</i>
			<b>8:00 am</b>	
Chalice			Bill Brennen	Jay Love
Lector			Gregg Richardson	Gregg Richardson
Usher			Mike McCrea	Bob Sones
	<b>9 pm</b>	<b>10 am</b>	<b>10:15 am</b>	
Acolytes	Kirk Philipssen Tony Molnar Joe Ross	Abby Gray Tim Gray Anne Gray	Tim Gray Abby Gray Anne Gray	Kirk Philipssen Helene Dauerty Austin Love
Chalice	Kirk Philipssen Joe Ross	Bill Brennen Bunmi Okanlami	Nicole Lambelet Betsy VanderBurg	Stephen Drendall Joe Ross
Lectors	Tamisyn Grantz, Joni Carlson, Joe Ross, Paul Hochstetler, Max Thompson, Wyatt Mick	Tracy Rose Celeste Hilliard	Bunmi Okanlami Christopher Sallak	Doug Martindale Julie Martindale
Greeters		Kim Gray Erica Vitale	Yvonne Furman Dana Sparks	Yvonne Furman Nicole Lambelet
Ushers	Cherryl Andries Janis Ross	Keith LaPierre Michael Worns	Keith LaPierre Vitale-Richards Family	Keith LaPierre Michael Worns
Hospitality		Rhonda Culbertson	Nan Noecker	Lisa Philipssen
Eucharistic Visitors		Fred & Gail Buechner Betsy VanderBurg	Stephen Drendall Nan Noecker	Dave Matthews
Counters		Bob Sones Mike Swadener <i>Tuesday, April 18</i>	Harold Means Peg Swadener <i>Tuesday, April 25</i>	Dale Engles Elaine Mick <i>Tuesday, May 2</i>
Folders		Joni Carlson Mike Swadener <i>Friday, April 21</i>	Janis Ross Peg Swadener <i>Friday, April 28</i>	DeDe Guth Tony Molnar <i>Friday, May 5</i>

## For Your Prayers

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### PARISH CYCLE OF PRAYER

**16** Mary Lehman; Jim Lodwick; Becca Love; Jay Love & Tracy Rose-Love, Caleb, Makayla, Alexis & Austin; **17** Hal & Joyce Marchant; Carl & Kelly Marseilles; Danielle Martindale; Doug & Julie Martindale; Steven Mast; Dave Matthews; Mary Beth McAdams; 18 Elizabeth McCombs & David A. Miller; Gay & Mike McCrea; Jonathan & Jessica McCrea, Louise; Sharron McGowan; Harold & Mary Means; **19** Elaine & Wyatt Mick; Alice & Dave Miller; Mary Miller; Stephen & Joellen Miller; Tony Molnar; Anne Montgomery; **20** John Moses & Kim; Jeannie & Mark Naylor; Joshua Nelson; Abbey & Kyle Nicholas; Nancy Noecker; Oluwaferanmi Okanlami, Alexander; **21** Olubunmi Okanlami; Oyepeju Okanlami; Donna Olis; Laura Pankow; Penny Papczynski, Josh & Nick; Kirk & Lisa Philippsen; **22** Leah Philippsen; Michael Pippenger & Andrea Crawford; Nina Postle; Stephanie Plencner, Joseph; Ewing Potts; Amir & Shayla Pouya, Sophia & Isabelle

### FOR HEALING

Rick Bakos; Sheri Basta; Deb Biek; Blake; Duke Brockschmidt; Fred & Gail Buechner; Ed Carlson; Russ Cartwright; Nancy Demler; Gina Dudeck; Erika; Gary Ferguson; the Farrow family; Tim Goodrich; Janet Grantz; Karen Gray; Benjamin Haywood; John Illes; Morgan Jackson; Mike Jaworski; Linda Jones; Julie; Doug Knox; Robert Kopke; the Kresser family; Kathy Milbourne; Elaine & Wyatt Mick; Edie Minks; Nancy; Laura Pankow; Sanya Phillips; Nina Postle; Shirley Riffell; Janie Rudolph; Kris Schrage; Fr. Jim Slack; Fr. Robert Smith; Richard Sobczak; Patti Stoelting; Mike Swadener; Terry; Christina Wirth; Audrey Yakes

### FOR GUIDANCE & STRENGTH

E.B.; the Basta family; LaShana Bobbitt; Gail Buechner; Joni Carlson; Cathy; Craig & Susan Courtney; the Dales Family; Fenton DeWeese & family; Jeanette Lynn Doaks; the Duke family; the Ellis family; Pam Ewald; Doris Gregory; the Hans family; Pam Harris; Beth Hasz & family; the Hoover & Furman families; Erika Jackson; Peggy Jones; Karen; Karen Kimbriel; the Kline family; Doug Knox; the Lambelet family; Marshall & Morgan; Steven Mast; Sharron McGowan; the Mick & Worms families; Jack Moore; Mike Nemeth; Nancy Noecker; the Okanlami family; Funnke Olugboji; Patty; The Postle Family; the Rose-Love family; the Pitre & Swadener families; Karen Slack; Chantelle Snyder; the Vitale-Richards family; the Warne family; Victoria Whitfield; Steve Wietstock's parents/relatives; Mary Beth Wright

### FOR THE FAITHFUL DEPARTED

Tom Jones; George Kline; Dr. Wole Olugboji;

### FOR THOSE SERVING IN THE ARMED FORCES AT HOME & ABROAD

Romeo Reyes Carvin; John Jarrett; Marvin Walters; Nathan Whitfield; Brittany Wilson

### FOR THOSE WHO ARE HOMEBOUND

Kay Brubaker; Nancy Demler; Dion Duke; Enid Fisher; Joy & Eugene Harnish; Clayton & Elizabeth Henderson; Yolanda Illes; Hal Marchant; Randy Marchant & Kathy Milbourne; Mary Miller; Laura Pankow; Nina Postle; Wilma Velthuizen

### FOR THOSE CELEBRATING MILESTONES

4/16 Jacob Pryzbylski; Mary Beth Wright; 4/18 Gregg Richardson; 4/20 Jeannie Naylor; 4/21 Enid Fisher (101)

### IN THE EVENT OF A PASTORAL EMERGENCY

Please contact Fr. Brian Grantz at (574) 340-5150 or  
Dcn. Anne Wietstock at (574) 286-4215.

## Around the World

The Anglican Communion

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- 16 Welcome, Happy  
Morning Age to Age  
Shall Say
- 17 Muhabura  
*Uganda*
- 18 Mukono  
*Uganda*
- 19 Multan  
*Pakistan*
- 20 Mumbai  
*North India*
- 21 Mumias  
*Kenya*
- 22 Mundri  
*Central Sudan*


## Close to Home

Diocese of Northern Indiana

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- 16 Christ the King  
*Fort Wayne*
  - 17 Saint Andrew's  
*Kokomo*
  - 18 Saint Paul's  
*La Porte*
  - 19 Trinity  
*Logansport*
  - 20 Gethsemane  
*Marion*
  - 21 Saint Andrew's by the  
Lake;  
Trinity  
*Michigan City*
  - 22 Saint Paul's  
*Mishawaka*
-


  
 Nancy Menk, Conductor



## James Whitbourn's *Annelies*

**A Holocaust Remembrance Concert**

Libretto by  
**Melanie Challenger**  
 based on  
*Anne Frank: The Diary of a Young Girl*



with  
**Elizabeth Schleicher**, soprano  
 and chamber ensemble

**Sunday, April 23, 2017**  
 7:30 p.m.

**Temple Beth-El • 305 West Madison Street • South Bend, Indiana**

**Raising Cane** Tuesday, April 25, 10:15—11:30 am  
 St. Margaret's House, 3rd Floor

**Ecumenical Bible Study** Sunday, April 23, 12:30 pm  
 Chapter 20 of John's Gospel  
 Kern Road Mennonite Church 18211 Kern Rd, South Bend

## Calendar

Worship, Meetings, Programs

### OFFICE HOURS

9 am– 12 pm; 2:30-5:00 pm

Tue & Thu

9 am—3 pm Wed & Fri

Fr. Brian's day off is Monday

### APRIL 2017

- 15 HOLY SATURDAY & EASTER EVE  
Great Vigil of Easter 9p  
& The Easter Feast
- 16 EASTER SUNDAY  
Holy Eucharist 10a  
The Easter Feast &  
Easter Egg Hunt
- 17 EFM 7p
- 18 Morning Prayer 9a  
Finance Committee 5p
- 19 Holy Eucharist 515p  
Focus on Faith 545p  
LEV/LEM Training 615p  
Choir Rehearsal 715p
- 20 Shoe Tree Meeting 10a
- 21 Holy Eucharist 1205p  
Staff Meeting 3p
- 22 Game Night 630p
- 23 SECOND SUNDAY OF EASTER  
Holy Eucharist 8a  
Christian Formation 915a  
-Catechesis  
-Sunday School  
-Adult Forum  
-Choir Rehearsal  
Holy Eucharist 1015a  
Hospitality 1130a  
Pizza Fellowship 1145a  
Youth Group 12p
- 24 EFM 7p
- 25 Morning Prayer 9a  
Raising Cane 1015a  
Chapter Meeting 630p